

preached, and died shortly afterwards, in Danvers. My sister Betsey was married to Mr. Allen Jacobs, of Danvers, and died a year after her marriage, leaving an infant that survived his mother but a few years. My brother Joseph went some twelve years since to California, where, if living, he still is. I have been blessed with one son, an only and noble child. Soon after the opening of the present war he entered the service of the country, in the paymaster's department, and on the fourth of last August was drowned by the burning of the steamer Ruth, on the Mississippi River, between Cairo and Memphis. In his death perished the only hope of perpetuating the family name. His body sleeps in the Harmony Grove Cemetery, Salem, Mass.

I am glad to know you are preparing a memorial volume of the town of New Boston, the first century of whose history has just closed. If you can use this, or any portion of it, it will give me pleasure to have thus contributed to place the names of my ancestors among the names of those with whom they once lived.

Very respectfully yours,

BROOKLINE, MASS., 1864.

WILLIAM LAMSON.

MARSHALL ADAMS. — A native of Rindge, N. H., removed to New Boston April 18, 1823, and rented the clothing shop formerly occupied by John Kelso, situated in the Lower Village, which then contained but seven small dwelling-houses, one grist-mill, one clothing and carding-mill, one saw-mill, and one blacksmith shop, where for three years he was engaged in the dyeing and clothing business, and also the manufacture of woollen cloth. In 1826 he purchased the clothing shop of John Gage, situated in the west part of the town, where he continued in the wool-carding, dyeing, and clothing business till 1852, since which he has been engaged in agricultural pursuits. In May, 1826, he married Sarah G. Richards, a native of Newton, Mass.

The following are their children : Marshall C., who married, April 19, 1853, Susan B. Patterson, of Danvers, Mass., and resides at Jeffrey, N. H. ; Sarah E., who married, Oct. 27, 1856, Horace Pettee, Esq., and resides at Manchester, N. H. ; William R., who graduated at Dartmouth, in the Class of 1859, now Principal of the High School at Alton, Ill., and married, Sept. 3, 1861, Ellen D. Richmond, of Rochester, Vt., then a teacher in the Female Seminary at Carlinville, Ill. ; John R., who married, May 1, 1859, Jennie R. Cahart, of Natick, Mass., and now resides at Natick, Mass. ; Frances B., who married, Oct. 29, 1858, Holmes R. Pettee, and resides in

Manchester, N. H. ; Mary N. ; Joseph G., who married, May 2, 1859, Martha J. Perry, of Natick, Mass., and resides at Natick, Mass.

Henry P., who married, July 3, 1861, Fannie B. Patterson, of Danvers, Mass. He entered the service of his country July 29, 1861, in the 13th Regt. Mass. Vol. ; was wounded in the battle of Antietam Sept. 15, 1862. Received his discharge March, 1863, and resides at Manchester, N. H.

Charlotte R. ; James C., who entered the service of his country, Sept., 1863, as member of the 39th Regt. Mass. Vol. ; Ellen M. ; Charles A. ; and George Albert.

Of Dea. Adams's thirteen children, not one has died ; not one is a drunkard ; not one uses tobacco in any of its forms ; not one is a Sabbath-breaker, or a profane swearer. Reared in his modest dwelling with frugal fare, he has sent them forth with minds and hearts well disciplined for any sphere of activity, — all professing to be disciples of Jesus Christ.

JOHN WHIPPLE. — He was born Dec. 30, 1747. Deliverance, his wife, born Feb. 15, 1746 ; early settled in New Boston, where they had nine children, six sons and three daughters.

Jerusha was born Oct. 17, 1768, married Jacob Bennett, of New Boston, and died Sept. 23, 1839, being 71 years a resident of New Boston, and living to see seven children arrive to the age of manhood, several of whom are married and pleasantly situated in their native town. Stephen, born Dec. 16, 1770, and died a young man.

Paul, born July 11, 1773, married Betsey Woodbury, by whom he had fourteen children.

John, born April 29, 1776. For many years a skilful physician, married Hannah Dodge ; died Nov. 4, 1836, leaving a widow but no children.

Saloma, born April 2, 1778, died July 3, 1779.

Saloma, born June 24, 1780, married Rev. Thomas Rand, of Springfield, Mass., where many of her descendants may now be found.

Aaron, born Sept. 11, 1782, died July 5, 1783. Aaron 2d, born Jan. 13, 1787, died Nov. 7, 1792.

Robert, born March 13, 1790. For many years a very suc-

cessful physician and surgeon in Barre, Vt.; afterwards returned to New Boston, where he still resides.

The children of John and Betsey Whipple, with their descendants:

Betsey, born May 26, 1796; died at Francestown Nov., 1855, leaving a husband and two daughters, both married; Lucy, born April 12, 1798, married Mark Langdell, of Mont Vernon, by whom she had nine children; William, the youngest, being one of the first to volunteer to defend our country's flag in the rebellion of 1861. Twice has he been wounded, but is now a veteran in the Army of the Potomac.

Stephen, born March 4, 1800, married Hannah Kingsbury, of Francestown.

Hannah, born Jan. 27, 1802. For several years a resident of Lowell, Mass.; was early left a widow, with no children.

Saloma, born Feb. 26, 1804, now finds a home with her children, having buried three husbands.

John, born Aug. 31, 1806, married Philantha Reed, of Barre, Vermont.

William Bently, born May 3, 1808; died 1854, leaving a wife and four children; the youngest is one of the brave defenders of his country.

Aaron, born March 3, 1810; married, and lives in Boston, Mass.; has two children, a son and a daughter.

Mason Woodbury, born Nov. 11, 1811; settled with his family in Haverhill, Mass.

Robert, born May 17, 1813; went to Florida, where he died.

James, born April 8, 1815; with wife and three children has a home in York, Penn.

Isaac Adams, born June 9, 1818; early fell a victim to consumption, and died Aug. 30, 1841.

Maria, born Dec. 7, 1820; died Sept. 30, 1836.

Fidelia, born Aug. 17, 1823; married Nelson Shedd; has a family of five children, and resides in Mont Vernon.

Stephen and John, with their families, have homes in their native town. Joseph, the only child of Stephen, married, Jan. 19, 1864, Sarah Chandler, and is an enterprising merchant in New Boston.

John's family is as follows: Hannah, married John McLane;

has four children, a daughter and three sons: Philantha, a well-known school-teacher; John, James, Paul, and Reed, inheriting from their father a love of military discipline, and with hearts glowing with true patriotism, early engaged in defending the "Flag of our Union;" James, Paul, and Reed enlisting May, 1861, for three months, and served their term; Paul reënlisted Nov., 1861, in the 7th Regiment N. H. Volunteers, was severely wounded in the foot at the siege of Fort Wagner, S. C., July 18, 1863, but he soon joined his regiment; he reënlisted Feb., 1864, and is now in the Army of the Potomac. John enlisted in the 11th N. H. Vol. Regiment Sept., 1862, fought bravely at the battle of Fredericksburg, Va., was among the first of his regiment to enter Vicksburg and Jackson, Miss. At Knoxville, Tenn., Nov. 23, 1863, while skirmishing, was taken prisoner by the rebels, since which nothing has been heard from him. James married Margie, eldest daughter of David Gregg, of New Boston, who soon after died. Reed lives in Boston, Mass. Mary A. remains at home. Willie, born Sept. 29, 1849, died Nov. 24, 1856.

MR. JACOB HOOPER came to New Boston about the year 1775, from Manchester, Mass. He went into the forest and prepared a comfortable home for his little family before moving them hither. He was an ingenious and industrious man, of sound judgment; and in process of time made his backwoods home a pleasant and attractive spot, and secured for himself a lasting reputation for uprightness of character, dying lamented both by the church and community. He had one brother who served in the war of the Revolution, and was killed in the battle of Bennington.

Mr. Hooper was three times married: by his first wife, Mary Obear, of Beverly, he had two children; by his second, Ruth Wadsworth, of Lyndeboro', he had eight. His last wife was the widow of Lieut. Solomon Dodge, who lived to the advanced age of 93 years. Only three of his children lived to arrive at maturity. His daughter Mary married Luther Richards, and settled in New Boston. His son Thomas married Alice Dodge, daughter of Lieut. Solomon Dodge, and settled in Johnson, Vt. His eldest son Jacob married Sarah Dodge, daughter of Lieut. Solomon Dodge, and remained at home, providing amply for

the wants of his parents and family, and proving himself a worthy successor of his father. As a citizen he was very industrious and highly trustworthy, receiving many assurances of the confidence of his fellow-citizens. He was a model farmer in neatness and thrift. His house was always an abode of generous hospitality, where want received a ready response. In his family he was affectionate and forbearing, happy in making others happy.

He had eight children, only five of whom survive him. Two daughters settled in New Boston; one of whom became the wife of Zechariah Morgan, the other married Dea. S. L. Cristy; two of them settled in Michigan, and one resides in Canterbury. The youngest son, George, married and settled in Johnson, Vt., while the eldest son, Levi, inherits the homestead. Mary married Mr. Orvis, and lived in Manchester, where he died; and she now resides in New Boston.

LIVERMORE LANGDELL. — William Langdell, born in England, came to America; married Marie Witridge, of Beverly, Mass., and settled in Beverly. He followed the sea for several years, then removed to Mont Vernon, N. H., with his son Joseph. Had five sons, two of whom were lost at sea in one vessel. He afterwards removed to New Boston with his son Livermore, where he died 1799. His wife died April, 1816.

Livermore, his son, was born in Beverly, Mass., and married Abigail Dodge, of Beverly. He followed the sea a few years, and was the captain's first mate after the war of the Revolution broke out. He removed to New Boston in 1771, and first settled where Zechariah Morgan lives; built the first saw and grist mill in that part of the town; sold and bought where his son Samuel lives, and there spent the remainder of his days. He volunteered, and was at Saratoga when Gen. Burgoyne surrendered to Gen. Gates. He was one of the first deacons of the Baptist Church in New Boston, and died May, 1826. He had twelve children. The eldest, Abigail, married David Starrett, of New Boston; she died Sept. 2, 1844; Jane Langdell died in Salem, Mass., 1836; Mary Langdell married Thomas Farnum, settled in Johnson, Vt., and died April, 1828; Sarah Langdell married William Langdell, settled in Johnson, Vt., and died Sept. 4, 1863; William Langdell married Marie Aiken, of Deer-

ing, N. H., settled in New Boston, afterwards removed to Nashua, and died in New Boston July, 1862; his wife died Aug., 1855; Joanna Langdell married Robert Hogg, only son of Abner Hogg, died May, 1844; Lucy Langdell married Pium Dodge, of Salem, Mass., and is still living there; Rebecca Langdell married Ezra Langdell, settled in Mont Vernon, and died Jan., 1855; Livermore Langdell married Fannie Fisher, of Francestown, and settled in New Boston; Betsie Langdell died April, 1816, aged 19 years; Jacob Langdell was drowned in Haunted Pond, in Francestown, July 11, 1813, aged 12 years; Samuel Langdell married Caroline Fisher, of Francestown, and settled in New Boston.

Livermore Langdell's family consists of seven children, five sons and two daughters; one son in Lyndeboro', two in Wisconsin, two sons and two daughters in New Boston.

Samuel Langdell's family consisted of nine children, four of whom died in their infancy in New Boston.

ZECHARIAH MORGAN. — He was born Aug. 14, 1768. Hephzibah Morgan, his wife, was born Feb. 1, 1764; both members of the Baptist Church. Mr. Morgan came to town about 1800. His children are:

David, born Jan. 12, 1797, who resides at Andover, Mass.

Ebenezer, born June 18, 1799, and died July 29, 1836.

Zechariah, born Dec., 1802. He married Julia A. Fisher Oct. 4, 1831, who died Nov., 1835. Two children were the issue of this marriage: Harriet W., born July 4, 1832, and died Jan. 3, 1834; and Austin W., born April 29, 1835. He enlisted in the 11th Regiment N. H. Volunteers, and died at Knoxville, Tenn., Oct. 27, 1862.

Zechariah Morgan married his second wife, Hannah W. Hooper, Sept. 11, 1836. Their children are: Julia A., born Nov. 24, 1837; Addie A., born Oct. 28, 1839; Edward P., born June 12, 1846; and Frank B., born June 15, 1849.

CAPT. JOSEPH ANDREWS. — He was born in Essex, Mass., April 23, 1757. He married Margaret Ober, of Manchester, Mass., who was born Jan. 22, 1765. Mr. Andrews was a sea captain, and came to New Boston in 1790.

His children were Joseph, Ruth, Israel, Issachar, Daniel, Benjamin, Asa, Amos, Isaac, and Samuel.

Joseph was born Sept. 15, 1782 ; married Jane Adams, and settled in Johnson, Vt., where he remained until his death, June 23, 1862, leaving two sons and four daughters.

Ruth was born June 29, 1784, became the wife of Joseph Manning, settled in Johnson, Vt., and died March 11, 1844, leaving one son and three daughters.

Israel was born Sept. 27, 1786, married, and lives in Johnson, Vt., having three daughters and four sons.

Daniel was born April 4, 1792, married, March 8, 1814, Hannah, daughter of Jacob Dodge, of Wenham, Mass., and inherited her homestead. His children are Hannah D., Jacob, Daniel, Bradford, Mary D., and Daniel. Jacob and Daniel died young ; Bradford married Ann, daughter of Samuel Kidder, of Francestown, lives in Francestown, and has three children ; Mary D. became the wife of Benjamin D. Stanley, lives in New Boston, and has four children ; Daniel lives in New Boston, marrying for his first wife, May 1, 1856, Abby Plummer, and for his second, Nov. 3, 1858, Margaret Ann, daughter of Ezekiel Irving, of New Boston. Mrs. Daniel Andrews died Dec. 23, 1862, aged 70.

Benjamin married Mary, daughter of Dea. Joseph Cochran, by whom he had two children, Benjamin and Joseph Foster ; the former lives in Nashua, and the second is a lieutenant in the 1st Regiment New Hampshire Cavalry. This Benjamin died some years since in New York.

Asa married Jane, daughter of the late Abner Hogg, and settled in Johnson, Vt., where he yet resides, having two daughters and one son.

Amos married Betsey Fisher, of Francestown, for his first wife, and for his second, Abigail Carson, and died Sept. 4, 1854.

Isaac died young, and Samuel married Polly, daughter of Abner Hogg, and lives in Johnson, Vt.

Capt. Joseph Andrews was of English descent, and followed the sea until he came to New Boston. He was in the service of William Gray, of Boston, fourteen years. When the war of the Revolution began he was returning from the East Indies, was captured and carried to Halifax, and for some time imprisoned in a fetid dungeon. After his release he commanded a vessel in the privateering service until the close of the war.

He settled in New Boston, on a tract of land now owned by Clifton Starrett, purchasing of Jacob Ober, a brother of his wife. Here he lived until his death, Oct. 18, 1834, his wife dying June 21, 1829. He was one of the founders of the Baptist Church in New Boston, was an exemplary christian, and reared an interesting family.

DEA. ISSACHAR ANDREWS. — He was born October 16, 1789, married Abigail Manning October 12, 1811, who was born May 12, 1785. His death occurred May 29, 1862, and she died January 12, 1857. They had children: Joseph M., born March 1, 1813; Issachar, Jr., born August 9, 1815; John W., born April 20, 1818; Caroline, born June 22, 1820; Wm. E., died very young; Wm. E., born August 5, 1823; Benj. F., born January 31, 1825; Cynthia, born April 1, 1827. J. M. Andrews married Eliza Tewksbury June 30, 1836, who died June 11, 1856; their children being Dura P., Lizzie D., who died June 6, 1855; Sarah T., Willie M., who died March 13, 1843; Nettie H., Hattie C., Emma E. Mr. J. M. Andrews married for a second wife Caroline M. Scott, of Greensborough, Vt., December 1856. Their children are George S. and Charles.

Issachar Andrews married Betsey Lull December 28, 1841. Their children are: Calvin L., who was married August, 1862; George C., who died September 6, 1863; Hellen M., Ada M., and Louisa L.

John W. Andrews married Mary J. Crombie, a native of Dublin, May 9, 1843. Their children are: John C. Prissila, who died young; Lottie A., and Mary J., who died young; Abbie L., Willie R., who died April 13, 1864, and Hattie R.

Caroline Andrews married Benjamin Goodhue, of Hancock, November 23, 1841. Their children are Warner C., Andrew P., Cynthia A., Benjamin F., Caroline F., and Eben P.

William E. Andrews married Lydia A. Knight, of Hancock, February 10, 1857.

Benjamin F. Andrews married Elenor Templeton, of Wilton, November 25, 1848. Their children: Eliphabet P., H. Ellen, Mary E., Willie F., Jessie F., who died November 15, 1857; Bertie S., Luis A., and Benjamin.

MAURICE LYNCH. — He married Catherine Shuhan. He was

educated for a Catholic priest. His son John Lynch was born in Newfoundland September 8, 1766, married Alice McMillen November 21, 1789, died February 17, 1843; (Alice McMillen was born in New Boston June 22, 1771, and died September 5, 1829). Their children were: Francis, born in Mont Vernon September 16, 1790, married Fannie Knowlton April 20, 1815; Ann, born in Mont Vernon July 27, 1792, died July 29, 1863; John, born in New Boston April 14, 1794, married Nancy Kelso February 14, 1826, died May 22, 1858; Alice, born in New Boston February 29, 1796, married Moses Woods Oct. 24, 1816; William, born in New Boston May 10, 1798, married Ann Donnan January 31, 1822, died September 16, 1845; Katharine, born in New Boston June 19, 1800, married Amaziah Blanchard May 10, 1842, died November 24, 1861; Hiram, born in New Boston July 12, 1804, married Martha Seaver March 26, 1840; Hiam, born in New Boston March 20, 1802, died September 1, 1813; Leonard, born in New Boston November 17, 1805, married Eliza Palmer January 22, 1832, and died July 7, 1850; Alfred, born in New Boston July 16, 1809, died November 17, 1815.

ROBERT LIVINGSTON. — He married Zebiah Sargent, of Boston, lived in Haverhill, Mass., a few years, then in Londonderry, and came to New Boston at the first settlement of the town, and settled on the farm now owned by Jonathan Dodge. He had ten children, three sons and seven daughters: John, William, Robert, Mary, Zibiah, Hannah, Ann, Margaret, Jane, and Elizabeth. John married Mary Todd, daughter of Colonel Andrew Todd, of Londonderry; William married Mary Ann Boyce, of Londonderry; Robert married Mary Leslie; John lived in Londonderry, then moved to Walpole, and died there. William settled on the farm owned by the late Jacob H. Richards; he was a delegate to the convention at Concord, from this town, September 22, 1779. Robert served seven years in the Revolutionary war, and died in this town. Mary married John Carson, and lived and died in New Boston. Zibiah married Daniel Boardman, and lived in Lynn, Mass. Hannah married Dea. William Moore, and lived on the farm now owned by Calvin Fuller. Ann married Josiah Hitchings, and lived in this town some time, then moved to New Brunswick. Margaret married

Josiah Patterson, lived and died in this town. Elizabeth married Abijah Richardson, and lived in Westford, Mass.; William Livingston had no children of his own, but adopted his nephew William, son of John Livingston, who lived and died in New Boston. John Livingston had eleven children, eight sons and three daughters: William and Samuel were the only ones that settled in town. William married Mary Warren; Samuel married for his first wife Eunice French, of Maine; after her death he married Hannah Twiss, of New Boston. Lucretia Livingston, daughter of Robert Livingston, first married Dr. Reed, of Nashua, after whose death she married Rev. Mr. McKay, and they moved to Inverness, Scotland, and finally went to Syria as missionaries. Dana Livingston lived in Saco, Me.; John, also, lived there. Robert Leslie married a daughter of Dea. Josiah Duncan, of Antrim, and settled there. Gerry W., son of William Livingston, lived and died in this town. Ephraim W. married Mahala Christie, they now reside in Nashua, and their children are: Anstice Bradford, Cynthia C., John; Edward, member of the 8th N. H. V., now in the Army of the Potomac; Ephraim W., Charles, for three years in the U. S. A.; Carrie J., and George W., now drummer in the 3d Regiment N. H. V., and aged 16.

Mary T. Livingston married Leonard Colburn, and now resides in New Boston; their children are William W., Ephraim Warren, Emma Jane, James Leonard, member of the 9th Regiment N. H. V., now in the Army of the Potomac.

Jane Livingston married Leonard Cutler, and lives in Frankville, Iowa. John Livingston married Elizabeth Barrett, of Nashua, and still resides here; his children are: Gerry W., who died in the army at New Orleans September 18, 1853; Mary Jane; Adeline F., his wife, died in August, 1841. Samuel Livingston had by his first wife the following children: John L., Ursula, Alminor, and Mary; by his second wife, Adeline F., David, Nancy, Diantha, Samuel, Benjamin.

CAPT. GERRY WHITING. — He came from Francestown, married Abigail, daughter of Dea. Wm. Starrett, September, 1798. Their children were: Julia, who became the wife of Oliver Cochran November, 1822; Roxanna, who was married to David Stone February, 1825; Dexter, who married Mary

Stone April, 1828; Harris, who married Mary Dodge in 1832; Louisa D., who died; Calvin, who married Abby Burnham; Emily, who married, June, 1855, Dea. Summer L. Cristy; Mary, who died July, 1830; Hannah O., who married James Clark; and Abby, who married Walter J. Jaquith in 1849. These children all located for a time in Johnson, Vt., except Emily and Abby. Capt. Whiting was a man of great business capacity, and was long respected as an upright and worthy citizen, and had a highly interesting family of children. He died Nov., 1827. His wife was an exemplary christian woman; she died April, 1831.

WILLIAM WOODBURY. — Three brothers came from England, and settled in Beverly, Mass. Mr. William Woodbury descended from one of these brothers, and came to New Boston about 1785. He settled in the north part of the town, marrying, and having five children who came to maturity: Dorathy, who became the wife of Mr. Walker, and lived in Ackworth, and had children; Hannah, who also married a Mr. Walker, and lived in New Boston, and had children, one of whom is Mrs. Joshua Woodbury; Joshua E., who married and settled near his father, and had children: Ebenezer K., Joshua E., Hittie, who married a Mr. Thomas, of Middleton, Mass., where she now resides; David, who removed to Mobile, Alabama; Sallie, who married and lived in Wisconsin; Benjamin Smith, who lives in New Boston; Sallie (daughter of William) died unmarried; Benjamin S., who married Sallie B. Jones, daughter of Joshua Jones, and lived on the old homestead and had twelve children; Sabrina, who married Jason Philbrick, of Weare, and lives in Sanbornton; William, who married Rachel P., daughter of the late John Shirley, and lives where her father died, being the farm formerly owned by Hugh Blair, and has two children: Lucetta, who married William B. Symonds, of Weare, and has four children; Benjamin F., who married Caroline H., daughter of Richard Webster, of Concord, and has one daughter, Hettie R. W.; Joshua J., who married Harriet McClure, and resides in New Boston, and has two children; Eliza Jane, who married Luther M. Brown, and lives in Minnesota, and has four children; Elizabeth Ann, who died young; Harriet R., who married Thomas Holmes, and lives in Minnesota; Frances Ann

who married Squire G. Eastman, of Weare, and has had five children; Caroline, who married Jesse Clement, of Weare, and has two children; Levi, who married Maria Whitcomb, of Warner, and lives in Weare; Maryett.

Mr. Benjamin S. Woodbury died December 25, 1846, and his widow lives in Weare.

SAMUEL GREGG, ESQ. — He was the youngest son of Hugh Gregg. Was born at New Boston June 9, 1764. In the early part of his manhood he was an apprenticed mechanic, his father having died when he was quite young. For several years he pursued his trade of carpenter and cabinetmaker, but relinquished his trade, and gave his attention to farming. He occupied many responsible positions in town affairs, and was many years Justice of the Peace.

He married for his first wife, Jane W., daughter of Alexander Wilson, of New Boston. She was born Nov. 20, 1770, and died Dec. 25, 1800.

They had six children: Jenny, who married Daniel Dodge, and lived in Johnson, Vt.; Elizabeth, who married Robert Wilson, and lived in Deering; Mary, who married Samuel B. Waters, and lived in Johnson, Vt.; Sarah, who married Robert McPherson, and now lives in Michigan; Alexander, who married Jane M., daughter of Dea. Robert Clarke, of New Boston, and now lives in Medford, Mass.

He married for his second wife, Lydia Bartlett, of Newbury, Mass.; they had one son, James Bartlett, who married Mary Bailey, of Newbury, Mass. His second wife, Lydia B., died in New Boston Nov., 1835, and he died in Deering, New Hampshire, May 6, 1839. Of the above children there are now living, Sarah, Alexander, and Samuel.

DOCTOR SAMUEL GREGG. — He was born at New Boston July 1, 1799. He studied medicine with John Dalton, M.D., of New Boston. He graduated M.D. at Dartmouth College in 1825, and commenced practice in medicine the same year in Medford, Mass. He married for his first wife Ruthey W. R., daughter of Luther Richards. She was born at New Boston June 5, 1802, and died in Boston, Mass., Feb. 20, 1853.

She had nine children: Mary Josephine W., who died in Medford, Mass., May 6, 1838; Martha D., who married Ed-



J. H. Bufford's Lith.

Samuel Gregg M. D.

ward G. Tileston, Esq., and now lives in Brookline, Mass.; Samuel W., who died in California in 1850, aged 23 years; Caroline A., who married W. R. Stockbridge, and now lives in Cambridge, Mass.; Abbie Maria, who died in 1836, aged three years; Anna, who married Joseph Howard, Jr., and now lives in Brooklyn, N. York; Abby H. T., who married I. B. Wooster, and now lives in San Francisco, California; Franklin Hahneman, who died in infancy, and Josephine Maria, now living in Boston, Mass. Dr. Samuel Gregg's present wife was Mrs. Sophronia C. Hills, of Leominster, Mass.

Doctor Samuel Gregg continued the practice of medicine, after the teachings of the Allopathic School, for nearly fourteen years; when, in 1838, he was induced to examine the teachings of Hahneman, who had promulgated a new, or Homeopathic system of therapeutics. Being satisfied of the truth of the principle announced by Hahneman, he has continued in successful practice ever since. He thus introduced the "New School" system into New England, and was the only practitioner of that system for nearly a year in all that region. In 1840 he removed to Boston, where he continues in successful practice, and can now enumerate his colleagues by hundreds, throughout New England, who have adopted the motto, "*Similia Similibus Curantur*" of the immortal Hahneman.

DANIEL DODGE. — He was born in Hamilton, Mass., Oct. 24, 1766; married, Elizabeth, daughter of Luke Dodge, who was born Feb. 27, 1764. They had nine children: Daniel, born Dec. 9, 1785, married, Dec. 28, 1810, Joanna, daughter of Daniel Dane, who was born Sept. 16, 1789; their children are: Albert, born Nov. 13, 1812, died Feb. 14, 1823; Hiram, born April 3, 1813, who married Olive Butterfield for his first, and Abigail Marden, for his second wife; Polly, born Feb. 28, 1819, who became the wife of Cummings Cross; Sarah, born Dec. 1823, who became the wife of James Hovey; Lydia, born Dec., 1828, died 1849.

Betsey, born Jan. 28, 1788, died young.

Betsey, born Oct. 28, 1789, became the wife of Daniel Whittemore, and resides in Wisconsin, having had eleven children, four of whom survive.

Polly, born March 16, 1793, died April 16, 1814.

Luke, born Feb. 19, 1795, married Rachael Dodge, lived in town, and died April, 1863, leaving three children : Ephraim, who died June, 1863, William, and Daniel.

Ephraim was born March 16, 1797, married Catherine Luce, and resides in South Boston, having five children.

Lydia, born Jan. 28, 1798, died July 16, 1806.

Jonathan, born Sept. 6, 1801, married Mary Dodge, died in New Boston Sept. 6, 1801, having had seven children.

The first Daniel Dodge died April 26, 1843 ; his wife died July 20, 1851. Mr. Dodge was one of the most thrifty farmers in town ; upright in his transactions with others, and a friendly neighbor, having regard to the law of the Sabbath and the institutions of religion, knowing how to bridle his tongue.

JOSHUA JONES. — He came from Dracut, Mass., about 1780, and settled in the south part of the town, buying of John McAllister. He married Sarah Burns, of Dracut, Mass. Their children are Betsey, Nathaniel, Joshua, Peter, Samuel, George, Sally, and Jefferson.

Betsey married Benjamin Butterfield, of Goffstown, where she lived and died.

Nathaniel married a Miss Butterfield, and settled in Dracut, Mass., and died in the West Indies, leaving several children.

Joshua married Irena Perkins, and died in New Boston in 1863, leaving one son.

Peter married for his first wife Mary, daughter of Peter Cochran, sister of the late Peter Cochran, by whom he had seven children : Mary Jane, Peter C., Nancy, Letitia, Jennette, James C., and Allen W. Mary Jane married Daniel Ayers, Esq., of Albany, N. Y. ; Peter C. resides in California, and has two children ; Nancy died young. Letitia married Perry Richards, of Goffstown, for her first husband, and Richard Pattee, also of Goffstown, for her second husband, and has two children ; Jennette died young ; James C. married Jerusha, daughter of John G. Dodge, of Goffstown, and has two children ; Allen W. died in California in Feb., 1858. Mr. Jones married for his second wife Mrs. Nancy Hill.

George married Sarah Battles, of Mont Vernon, and had six children.

Sally married Capt. Benjamin Woodbury, lived and died in New Boston, having had several children.

Jefferson married Mary Fisher, of Francestown, lived in Goffstown, and died some years ago.

CAPT. EPHRAIM JONES. — He was son of Jonathan Jones, of Dracut, Mass.; he married a Miss Hildreth, daughter of Gen. Hildreth, of Dracut, of Revolutionary memory. He had two daughters, Mercy and Prudence. Prudence married Mr. Curn, and settled in Dracut. Mr. Jones was a blacksmith, and made scythes and other edge tools, and was one of the most useful men in town; highly respected, and promoted to all the offices in the gift of the people; and an active friend of the Presbyterian Church until his death.

THOMAS OTIS. — He was born in Barrington Feb. 9, 1783. At the age of twenty-one he removed to Wenham, where he married Mary, daughter of Aaron Lee. He came to New Boston in 1819, and settled in the east part of the town. Their children are Peter Y., Hannah, Sarah L., Thomas, Mary Jane, Harriet Newell, William Luke, James L., and Elizabeth.

Peter married Frances A. Center, and has three children: William Henry, Harriet Frances, and Charles.

Hannah became the wife of William A. Flint, and resides in Merrimack.

Sarah married Jonas Holden, lives in Rollinsford, and has three children.

Thomas married Mary Mulligan, lives in Watertown, Mass., and has four children.

Mary Jane married Henry F. Straw, lives in Manchester, and has two sons.

Harriet N. married Elijah Parkhurst, and lives in Merrimack, having one daughter.

William L. married Paulina Balch, of Goffstown, and is now a member of the 11th Regt. N. H. V.

James L. married Louisa Manuel, and lives in Chicago, Ill., having one daughter.

Elizabeth married George Austin, of Goffstown, and lives in Springfield, Mass.

Mr. Otis died Jan. 4, 1855; his wife died Aug. 25, 1854. He was an excellent man, greatly beloved as a neighbor, and

honored as a christian. He found a ready helper in his wife in every good purpose, and they reared a happy, industrious, and virtuous family of children.

DR. JEREMIAH S. COCHRAN. — He was son of John Cochran, Esq. His mother was Frances, daughter of the late Dr. Jonathan Gove. He was born in New Boston Jan. 16, 1805. His youth was spent at home on a farm. Serving as a clerk in a store in Billerica, Mass., in 1822, he began the study of Latin, under Rev. E. P. Bradford, in the year 1823. In 1825 he began to read medicine with Dr. John Dalton. In 1826 he attended a course of lectures at the Medical College at Hanover. Subsequently he attended lectures at Bowdoin College, and graduated as a physician in May, 1829. He commenced the practice of medicine at Massena, in Northern New York, Oct. 6, 1829, where he remained about a year, and then removed to Waddington, and subsequently to Fort Covington, of the same State. At length he went to Sandusky, Ohio, during the prevalence of the cholera at the West. Here he directed all his energies to his profession, and rose rapidly in it, treating cholera with marked success. He spent three months of the winter of 1835 in attendance on lectures at the Cincinnati Medical College, and, with this exception, he never slept a night away from his place of business from 1832 to 1845. He was a skilful physician, because he studied his cases thoroughly, and rarely failed in diagnosis. He gained clear and distinct ideas of the nature of the disease, and then promptly and boldly applied the remedies. There was no vacillation in his treatment of his patients. Having prescribed the remedies, he required a strict adherence to the directions given, any deviation was visited with severe rebuke.

In 1837 Dr. Cochran married Sarah T., daughter of Hon. M. Farwell, of Sandusky. She was an estimable lady, and died in 1842. They had four children: Charles, who died in 1842; Sarah Frances, who died 1849, whose remains lie in the centre graveyard, in New Boston. Of their surviving children, one is the wife of J. M. Osborn, Esq., of Dayton, Ohio, and the other is a soldier in the army of the Cumberland.

In politics Dr. Cochran was a republican, vigorously opposing every measure for slavery extension. As a christian he was

sincere and earnest, being a constant attendant on the services of the sanctuary upon the Sabbath. He believed that a physician could arrange his business so as to attend church on Sunday, unless there were unexpected calls at the time which could not be postponed till after service. He was also a constant attendant at the evening meetings of the church for prayer, taking part in them. He contended that a physician was not worthy to be trusted who trifled with religion and outraged the moral sense of a christian community by trampling upon the law of the Sabbath, and by identifying himself with the workers of iniquity. Dr. Cochran early identified himself with the religious community, and was ever ready to coöperate with them in any effort to do good, and thus secured the confidence of all right-minded men, and was enabled to exert an influence over them for good, and when he died they mourned for him as for a friend and benefactor.

Three years before his death he was attacked with fever, which was followed by a succession of fevers of the same character every summer, and continued until autumn. In June, 1845, he had an attack as in former years, and from it was slowly recovering when a night exposure caused a relapse, and he expired July 6, 1845, when it was said of him, "The good physician is dead."*

REV. SAMUEL CLARKE. — He was born in New Boston, N. H., April 21, 1791. All the early circumstances in which he was placed conspired to impart unwonted sobriety to his character. His home was in a wild, mountainous region, remote from the dissipations and distractions of the city. There, instead of the sights and sounds of man's creating, he listened to the many-toned voices of nature heard in glade and forest; and was taught to commune with the mysteries and wonders of the invisible world, written on the earth and sky, and revealed to the lonely heart of man. The distinctive character of that home, too, could not fail to have a commanding influence over him. His family belonged to a strongly marked class of immigrants, who took up and reclaimed the townships along the upper Mer-

* Condensed from a more extended sketch, by his brother, Dr. Charles Cochran, of Toledo, Ohio.

rimac and its tributary streams. They were originally from Scotland, full of Scotch blood, and trained in the sternest dogmas of the Presbyterian Church. They had removed in a body to the north of Ireland; had been involved in the privations, hardships, and woes which befell this part of the country a century and a half ago. They had shared in the hunger, nakedness, and cruel sufferings, of the siege of Londonderry, — so full of strange incident, so bloody, and so barbarous; and when once more they took up the line of their pilgrimage, and at length pitched their tents on the hills of New England, there again to engage in a border warfare with the savages of the New World, the story of their sufferings — wild and heart-stirring traditions, could not fail to leave a profound impression upon the minds of their descendants. A marked seriousness and thoughtfulness, the old Scottish reverence for the clergy, sobriety of demeanor, and strictness of discipline, lingered long in the Colony, and went down from generation to generation.

Mr. Clarke was born and reared in the midst of these influences. He was trained in their precise school of manners, and was exact in the little proprieties as well as in the essential duties of life. His father, Ninian Clark, was an extraordinary man, of large sympathies and a noble spirit, trusted by every one, and famed all the country around for unflinching integrity. He was a man of thought and considerable reading; such men as Dr. Samuel Clarke and Archbishop Tillotson were among his favorite authors. The son, then, in addition to those peculiar influences which served to awaken a profound reverence for things sacred and to bring God very near, received those also which helped to expand and ennoble him.

He was prepared for Dartmouth College by the Rev. Mr. Beede, of Wilton; entered, and was graduated in 1812. Here he enjoyed the respect and affection of his classmates; a feeling which had continued to such extent, that when, forty-two years after graduation, the survivors once more met at their Alma Mater, they appointed him to collect the statistics, and prepare a biography of each member of the class; which trust he executed with fidelity, and to the satisfaction of his fellows. After leaving college, he returned for a few months to his old tutor in Wilton; but was afterwards induced to repair to Cambridge,

when, at the same time, he took charge of the grammar-school in that place, and became a pupil in theology of the Rev. Dr. Channing. Here new scenes opened before him, and new influences were exerted which never ceased to be felt. He had come from the quiet seclusion of the country ; and now, for the first time became familiar with the social activity and the intellectual and spiritual wealth of the metropolis. Young Buckminster was at the height of his fame ; Kirkland occupied the presidency of the neighboring university, and Channing was making his influence widely felt.

Amid such influences Mr. Clarke was ordained June 18, 1817, over the Unitarian Church in Princeton, Mass., where he remained fifteen years. He was installed over the Unitarian Church in Uxbridge, Mass., January 9, 1833, where he remained twenty-seven years, making a ministry of forty-two years.

Mr. Clarke married Miss Sarah Wigglesworth, who appears to have been adapted to exert a large and beneficent influence ; gifted with genius, refined tastes, and an active intellect, Mrs. Clarke could not fail to win to her home even those whom no parochial ties could have drawn thither. She was a woman to win ; for she combined to a rare extent large mental endowments, with a capacity for the homeliest duties. She would conduct the affairs of her household in a manner to satisfy the most fastidious, and the while revel amid the creations of an exuberant imagination, and engage in speculations the most profound. She would dignify her home-cares by a discussion of the abstruse metaphysics of Reid and Hamilton, and throw over them the hue of poetry by seizing and holding whatever might catch her fancy. It was no burden to her to rise before the dawn on Monday mornings, and to do the drudgery of the week ; for she would find ever fresh enjoyment in the unspeakable beauty and glory of the morning hour. She would linger late on Saturday night over the humblest and most distasteful work, and find no weariness in it ; for she already had foregleams of the enjoyment of the coming Sabbath ; and, while it was yet midnight, would, like Petrarch, begin her great hymn of worship. So also in the often hard and irksome duties of the parish, how difficult soever at first, she so schooled herself that,

whatever they might be, they would afford her only pleasure and profit. In her walks, she would seize on a beautiful sunset, or a way-side flower, and transfer it to her portfolio. She would find sunlight and flowers in the homes of others; and the more desolate and forlorn those homes were, the more sure she would be to see what others could not see, and invest them with a sanctity and loveliness all their own.

Thus Mrs. Clarke lived and died; a blessing to her husband and family, and a blessing to the people. Mr. Clarke survived his wife but a few years. The blow which removed such a companion left a wound that time could not heal. Always frail, his whole life interrupted by frequent sicknesses, he could bear the strain upon his faculties no longer. He fell, as the good man would wish to fall, at the altar at which he served. He was arrested in the midst of his discourse, and never preached again. Feeling that his work was done, he sent a letter, resigning his office, and requesting the society to accept his resignation, — a request which, to their honor, they promptly declined; not only voting to supply the pulpit, but to continue the salary of Mr. Clarke. From that time, although the seal of coming death was on his brow, it brought no terrors; and the kindly voice and the beaming smile seemed to speak of a heaven within. And November 19, 1859, he fell asleep “like one who wraps the drapery of his couch about him, and lies down to pleasant dreams.” *

REV. SAMUEL WALLACE CLARK. — He was born in Hancock Dec. 15, 1795, son of John Clark, Esq., who was the son of William, of New Boston. He was, by birth, the second of ten children, eight of whom, four sons and four daughters, lived to mature age. His youth was spent with his father on a farm and preparation for college. He graduated from Dartmouth in the Class of 1823, and studied theology in a regular course at Andover Seminary, graduating in 1827, and was ordained pastor of the Congregational Church in Greenland, Rockingham County, Aug. 5, 1829. He married, Oct. 13, 1829, Frances Moor, daughter of Dea. Robert Clark, of New Boston.

* See “Commemorative Discourse,” preached December 11, 1859, by Rev. Alonzo Hill, of Worcester, Mass., from which the foregoing is chiefly taken.

Mr. Clark was a man of a high order of intellect, the native gift of God. This gift was increased and chastened by cultivation through a long, faithful, and regular course of study and discipline. The pursuit and contemplation of truth was his delight: *of all truth*, — truth in nature, truth reduced to science, truth in life and in Providence. Especially was the truth of God, as revealed in his word, his highest joy, and until his death he retained his inquisitive, studious tastes and habits of mind, so that he could say, with the Roman orator, “These studies occupy our youth, make our riper years happy, are an ornament in prosperity, a refuge and solace in adversity, delight us at home, and are no hindrance to us abroad, spend the night with us, go with us in our travels, and pass the time with us in our country abodes.”

The natural cast of his mind was reflective, meditative, introspective; truth, in his mind, did not lie in parcels and fragments, but was logically connected, disposed in system and in the order of sequence. His mind was equally removed from a conceited and dogmatic conservatism on the one hand, and from a rash and empiric radicalism on the other. Neither the bigot, the superstitious, nor the fanatic, found anything in him answering to their own wishes and character.

There was in Mr. Clark, pervading and tinging the operations of his mind, a rich, salient vein of playful humor, — that quick, brilliant reason, which, as Barrow has said, consisteth in one knows not what; “Its ways are unaccountable and inexplicable, being answerable to the numberless roving of fancy, and windings of language.” He was apt, and wont himself to say many apt and pleasant things; and he enjoyed, with a keen zest, anything of the kind in his associates and friends, if so be it were pure and innocent. It is matter of observation that this property of mind, while it often delights, sometimes offends and wounds. In him it was baptized and purified in the clear, transparent flowings of a pure love. Nothing biting, nothing sarcastic, or ironical, escaped his lips. He made fun and mock of no creature of God. His wit and humor conversed with things and thoughts, and not so much with men and characters. “Sometimes it lie in a pet allusion to a known story, or in a sensible application of a trivial saying; sometimes it played in

words and phrases ; sometimes it lodged in a sly question, in a shrewd intimation, or in closely retorting an objection ;” hence, while you saw its glare and brightness, it was never with the foreboding fear that its stroke might ere long fall upon you or yours, smiting, prostrating, and humbling you in the dust. This trait and grace of mind he had rightfully and by inheritance, being descended of the Scotch race, in whose character it is proverbially prominent. And amid all the solemnities of a death-bed, — in the undressing of his soul, — the reverential and earnest abiding of the quick-coming scenes of eternity, — the patient expectation of heaven and its glories, which were the objects of trust and faith in Christ only, his pleasantry and humor did not forsake him ; and these, with the other and spiritual exercises of his mind, gave a very pleasant and grateful air to the sick-chamber and the death-bed, where the good man meets his fate, making less frightful, pleasant and joyous even, the noiseless approach of the king of terrors. Thus was he natural and himself, up to the last hour of life and in the solemn moment of death ; a devout, confiding christian indeed, but no less a man gifted and endowed as well by nature as by grace. His life of great excellence was crowned by a graceful, dignified, and sacred period.

Mr. Clark for a long time was a sufferer, but endured his protracted confinement with patience, and died of bronchial consumption Aug. 17, 1847, leaving a wife and three children, after a pastorate of eighteen years.*

The materials for the foregoing sketches have been gathered from various sources with great labor, and they have been extended far beyond our first intention, and quite as far beyond the legitimate taxing of our strength. Soon after the Centennial a request was made through several of the weekly newspapers, that any person interested in the history of New Boston, and having a historic relation thereto, would furnish a brief sketch of his family, both historic and genealogical. Few have complied with it. But the fault of any omission must be the delinquent’s, not *ours*. We have never felt that we were under any obligation to write the history of private families and indi-

* Condensed from a more extended notice.

viduals. If we have done it in case of most of the foregoing sketches, it was not because we felt there were any claims on us from any one, but because the history of the town would be incomplete without some of them, and the volume would lose much of its interest to coming generations.

Although a full list of names of the men who served in the war of the Revolution cannot be obtained, yet they are incidentally brought to light in these sketches, and it is abundantly evident that New Boston promptly furnished her full share of men, giving liberal bounties, and generously supporting the families of the soldiers at the expense of the town. Though a majority of the people were opposed to the war, and though they had some stormy debates, yet the patriots always had a majority whenever a vote was taken to raise bounties, or advance the pay of the soldier, or relieve his family. The records of the town, on this subject, are full and entirely satisfactory.

In the war of 1812 the town could "vote unanimously, to a man, to sustain the government," and, of course, men and means were furnished without stint. So in the present war, our quotas have been promptly filled through the offering of generous bounties, notwithstanding a large majority of the legal voters are opposed to the present administration. And few towns have more readily contributed to the wants of soldiers, through the various channels in which comforts are conveyed to them, than this, though these contributions have come from a small minority of the inhabitants.

We have taken great pleasure in honoring the men who have heroically served their country, whether in 1776, 1812, or 1861. Their names deserve a record, and their patriotism a tribute of praise. A united and grateful country will honor them as they deserve, when the stormy days have passed, and it comes to be seen that a country, purified by sufferings and sacrifices, has favors only for those who bared their bosoms to the conflict for self-preservation, and reproaches for those that "came not to the help of the Lord, to the help of the Lord against the mighty."